| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|---|---|--|
| 1.Qualifying Name and Address of Candidate | Office Sought (Include title of office as | OFFICE USE ONLY | |
| RICHARD T. BURFORD | State Representative | Report Number: 41344 | |
| P.O. Box 94 Stonewall, LA 71078 | District 7 | Date Filed: 6/24/2014 | |
| | District 7 | Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule B | |
| 3. Date of Election | | Schedule E-1 | |
| This report covers from 1/1/2013 | through <u>12/31/2013</u> | | |
| 4. Type of Report: | | | |
| 180th day prior to primary | 40th day after general | | |
| 90th day prior to primary | Annual (future election) | | |
| ——— 30th day prior to primary | Supplemental (past election) | | |
| ———— 10th day prior to primary | X | | |
| 10th day prior to general | Amendment to prior report | | |
| 5. FINAL REPORT if: | and the selection AND all leaves and debte solid | | |
| Withdrawn Filed aft | er the election AND all loans and debts paid | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all | 7. Full Name and Address of Treasurer | • | |
| CAPITAL ONE 571 Hwy 171 Stonewall, LA 71078 | | | |
| AND | | - | |
| | SLEY AMOS | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| and that no information required to be reported by the L | odiolana Odinpalgii i manoe Disolostire | any (and additional streets in necessary). | |
| This 24th day of June | | | |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | Daytime Telephone | | |
| Signature of Treasurer | Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 16,451.13 |
| 2. In-kind Contributions (Schedule A-2) | \$ 319.06 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 16,770.19 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 16,770.19 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 14,126.32 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 14,126.32 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 37,780.46 |
| 15. Plus total receipts this period (Line 8 above) | \$ 16,770.19 |
| 16. Less total disbursements this period (Line 13 above) | \$ 14,126.32 |
| 17. Less in-kind contributions (Line 2 above) | \$ 319.06 |
| 18. Funds on hand at close of reporting period | \$ 40,105.27 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 8,570.19 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 925.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ABC PELICAN PAC 19251 Highland Rd Baton Rouge, LA 70809 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 11/08/2013 | \$250.00 | \$250.00 |
| AT&T PAC 365 Canal St Ste 3000 New Orleans, LA 70140 | 11/08/2013 | \$250.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AT&T 301 Main St Ste 1018 Baton Rouge, LA 70801 | 11/08/2013 | \$450.00 | \$450.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ADAMS & REESE PAC 450 Laurel St Ste 1900 Baton Rouge, LA 70801 | 11/08/2013 | \$250.00 | \$750.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ALTRIA CLIENT SERVICES 1005 Congress Ave Ste 850 Austin, TX 78701 | 07/10/2013 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALTRIA CLIENT SERVICES 1005 Congress Ave Ste 850 Austin, TX 78701 | 08/20/2013 | \$500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$750.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4. Names and Address of Contributes | • • | | 2 Total this Floation | |
|--|--|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| AMERICAN ELECTRIC POWER 428 Travis St Shreveport, LA 71101 | 11/08/2013 | \$500.00 | \$1,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| AMGEN PAC One Amgen Center Dr Thousand Oaks, CA 91320 | 03/27/2013 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| ANHEUSER BUSCH One Busch Place St. Louis, MO 63118 | 07/10/2013 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CHESAPEAKE ENERGY CORP FEDERAL PAC PO Box 18576 Oklahoma City, OK 73154 | 11/18/2013 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| COMCAST 1701 JFK Blvd Philadelphia, PA 19103 | 03/27/2013 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CRESCENT RIVER PORT PILOTS ASSOCIATION PAC 8712 Hwy 23 Bell Chasse, LA 70037 | 11/19/2013 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page)\$1,000.00 | TOTAL (complete only or | n last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| dabtotalo may accion m calculating totalo that macro be reported | , 0 | | 2. Total this Classian | |
|--|--|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| ENERGY TRANSFER PARTNERS PAC 711 Louisiana St Ste 900 Houston, TX 77002 | 11/08/2013 | \$500.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| EXXON MOBIL CORP PO Box 551 Baton Rouge, LA 70821 | 11/18/2013 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JOHN D GIELEN 1412 Ave. C Crowley, LA 70526 | 04/04/2013 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| HCA LA. GOOD GOV. FUND 8440 Jefferson Hwy Ste. 301 Baton Rouge, LA 70809 | 03/27/2013 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JEI MANAGERS DISBURSEMENT ACCT 17030 W. Colfax Ste 250 Golden, CO 80401 | 04/05/2013 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LAMPAC 6767 Perkins Rd Baton Rouge, LA 70808 | 10/07/2013 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$2,750.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page)\$1,000.00 | TOTAL (complete only or | n last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4. Name and Address of Contributes | | | 3. Total this Election | |
|---|---|-------------------------------|------------------------|--|
| Name and Address of Contributor | Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Iotal this Election | |
| | a. Date(3) | b. Amount(3) | | |
| LASFAA PAC INC PO Box 82531 Baton Rouge, LA 70884 | 03/27/2013 | \$500.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| LOGPAC PO Box 4069 Baton Rouge, LA 70821 | 11/08/2013 | \$250.00 | \$500.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| LA. ASSOCIATION OF WHOLESALERS PAC PO Box 82531 Baton Rouge, LA 70884 | 04/05/2013 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| LA. BANKERS ASSOCIATION 5555 Bankers Ave Baton Rouge, LA 70808 | 11/08/2013 | \$500.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LA. CPA PAC 2400 Veterans Memorial Blvd Ste 500 Kenner, LA 70062 | 11/08/2013 | \$250.00 | \$500.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| LA. DEALER PAC 7526 Picardy Ave Baton Rouge, LA 70808 | 10/21/2013 | \$250.00 | \$750.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$2,250.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page)\$1,750.00 | TOTAL (complete only or | n last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| dabtotalo may accion m calculating totalo that macro be reported | | | |
|---|---|--------------|------------------------|
| Name and Address of Contributor | Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| LA. DENTAL PAC 7833 Office Park Blvd Baton Rouge, LA 70809 | 03/04/2013 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA. HOMEBUILDERS ASSOCIATION PAC 259 Third St Baton Rouge, LA 70801 | 11/08/2013 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA. NURSING HOME PAC 7844 Office Park Blvd Baton Rouge, LA 70809 | 02/20/2013 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA. REALTORS PAC PO Box 14780 Baton Rouge, LA 70898 | 03/27/2013 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA. REALTORS PAC PO Box 14780 Baton Rouge, LA 70898 | 11/08/2013 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA. SHERIFF'S & DEPUTIES PAC 1175 Nicholson Dr Baton Rouge, LA 70802 | 08/02/2013 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,750.00 TOTAL (complete only on last page of this schedule) | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| dabtotalo may accion m calculating totalo that macro be reported | , , | | 2. Total this Floation |
|--|---|--------------|------------------------|
| Name and Address of Contributor | Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| LAFAMPAC 919 Tara Blvd | 03/27/2013 | \$501.13 | \$501.13 |
| Baton Rouge, LA 70806 | | | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| MILLENIUM STUDIOS 300 Douglous St | 04/04/2013 | \$250.00 | \$250.00 |
| Shreveport, LA 71101 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NATIONAL ASSOCIATION OF CHAIN DRUG STORES 1776 Wilson Blvd Ste 200 Arlington, VA 22209 | 11/08/2013 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NORPAC LLC 2805 Harvard Ave | 11/08/2013 | \$250.00 | \$250.00 |
| Metairie, LA 70006 | | | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| NORTHPAC PO Box 14538 | 11/08/2013 | \$250.00 | \$250.00 |
| Baton Rouge, LA 70898 | | | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| PHRMA | 01/17/2013 | \$500.00 | \$500.00 |
| 950 F St NW Ste 300 Washington, DC 20004 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,001.13 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,001.13 TOTAL (complete only on last page of this schedule) | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4. Name and Address of Contributor | | 3. Total this Election | |
|---|---|-------------------------------|------------------------|
| Name and Address of Contributor | Contributions this Repor a. Date(s) | b. Amount(s) | 3. Total this Election |
| | a. Date(3) | b. Amount(3) | |
| PHRMA 950 F St NW Ste 300 Washington, DC 20004 | 12/21/2013 | \$250.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PHILLIPS 66 450 Laurel St Ste 1410 Baton Rouge, LA 70801 | 12/21/2013 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| QC HOLDINGS INC 9401 Indian Creek Pkwy Ste 1500 Overland Park, KS 66210 | 11/08/2013 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SOUTHERN STRATEGY GROUP OF NLA PO Box 5058 Shreveport, LA 71135 | 11/25/2013 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SUGAR PAC PO Box 938 Thibodaux, LA 70302 | 11/08/2013 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| UP RAILROAD 412 4th St Ste 210 Baton Rouge, LA 70802 | 09/16/2013 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$250.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| UNION PACIFIC RAILROAD 412 N. 4th St Ste 21 Baton Rouge, LA 70802 | 12/09/2013 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WALMART 702 SW 8th St Bentonville, AR 72716 | 03/27/2013 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WALGREENS 101 Wilmont Road MS# 1444 Deerfield, IL 60015 | 04/04/2013 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 16,451.13 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | \$ 8,501.13 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Cont | ributions this Rep | oorting Period | 3. Total this Election | | |
|--|--|---------------------|------------------------|------------------------|--|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | | | |
| ENPAC PO Box 2431 Baton Rouge, LA 70821 POLITICAL COMMITTEE? X PARTY COMMITTEE? | Food for fundraiser | 11/08/2013 | \$69.06 | \$0.00 | | |
| HARRIS DEVILLE & ASSOCIATES 521 Laurel St Baton Rouge, LA 70801 POLITICAL COMMITTEE? PARTY COMMITTEE? | Design and mailing of invitations including professional services. | 12/09/2013 | \$250.00 | \$0.00 | | |
| 4. SUBTOTAL (this page) | • | | \$319.06 | N/A | | |
| 5. TOTAL (complete only on last page of this schedule) | N/A | | | | | |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEI | 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | | |
| SUBTOTAL (this page) \$69.0 | 16_ TOTAL (coi | mplete only on last | page of this schedule) | <u>\$ 69.06</u> | | |

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 12/31/2012 b. Interest rate a. Date* 0.00 %(a.p.r.) RICHARD T. BURFORD c. Amount borrowed* \$ 20.000.00 P.O. Box 94 20.000.00 Stonewall, LA 71078 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) 1. Name and address of lender 2. a. Date* _____12/31/2012 b. Interest rate 0.00 %(a.p.r.) RICHARD T. BURFORD c. Amount borrowed* \$ 337.50 P.O. Box 94 337.50 Stonewall, LA 71078 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$

4. Repayments this period Date

not known, list all payments under principal.)

Principal

(List payments of principal and interest separately. If separate amounts are

Interest

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has

endorsed, guaranteed or otherwise secured the loan or line of

SCHEDULE B: LOANS RECEIVED

Report Number: 41344 Page 13 of 23 RICHARD T. BURFORD

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|--|--------------|
| 5 STAR SPORTS CALENDAR PO Box 8730 Fayetteville, AR 72703 | 01/22/2013 | Ad | \$ 359.99 |
| 5 STAR SPORTS CALENDAR PO Box 8730 Fayetteville, AR 72703 | 03/19/2013 | Ticket Ad | \$ 350.00 |
| BEE GUM FESTIVAL PO Box 92 Stonewall, LA 71078 | 08/29/2013 | Sponsor | \$ 500.00 |
| CAMCO CONSULTING LLC 7575 Jefferson Hwy #66 Baton Rouge, LA 70806 | 08/19/2013 | Payment for printing and mailing of post session mailer. | \$ 600.00 |
| CAVS CLUB 9333 Linwood Ave Shreveport, LA 71106 | 10/04/2013 | Auction Donation | \$ 250.00 |
| CBA SOCCER 9333 Linwood Shreveport, LA 71106 | 10/04/2013 | Field Sign | \$ 150.00 |
| CADDO PARISH FARM BUREAU 3640 Business Park Dr Shreveport, LA 71105 | 02/01/2013 | Sponsor | \$ 250.00 |
| CREATIVE ADVERTISING 635 Bert Kouns Ste 300 Shreveport, LA 71118 | 11/22/2013 | Car Magnets | \$ 162.90 |
| 3. SUBTOTAL (optional) | • | • | \$2,622.89 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| DRHS 207 Jefferson St Mansfield, LA 71052 | 10/04/2013 | Magnolia Ball | \$ 250.00 |
| DRHS 207 Jefferson St Mansfield, LA 71052 | 10/28/2013 | Donation | \$ 200.00 |
| DESOTO CHAMBER LIVESTOCK FUND 115 N. Washington Mansfield, LA 71052 | 10/16/2013 | Donation | \$ 300.00 |
| DESOTO CHAMBER OF COMMERCE 115 N. Washington Mansfield, LA 71052 | 04/09/2013 | Dues | \$ 100.00 |
| DESOTO CHAMBER OF COMMERCE 115 N. Washington Mansfield, LA 71052 | 10/24/2013 | Donation | \$ 200.00 |
| DESOTO DIXIE YOUTH PO Box 269 Logansport, LA 71049 | 03/19/2013 | Donation | \$ 300.00 |
| DESOTO LIFE 880 Tyler Rd Logansport, LA 71049 | 03/13/2013 | Ad | \$ 175.00 |
| DESOTO LIFE 880 Tyler Rd Logansport, LA 71049 | 08/02/2013 | Subscription | \$ 16.00 |
| 3. SUBTOTAL (optional) | \$1,541.00 | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

2 Evpanditures this Banarting Pariod 1 Name and Address of Posiniant

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| DESOTO LIFE 880 Tyler Rd Logansport, LA 71049 | 11/13/2013 | Ad | \$ 175.00 |
| DESOTO PARISH 4H LIVESTOCK CLUB 10117 Hwy 171 Grand Cane, LA 71032 | 08/15/2013 | Donation | \$ 100.00 |
| DESOTO PARISH CHAMBER OF COMMERCE 115 N. Washington Ave Mansfield, LA 71052 | 05/16/2013 | Banquet | \$ 70.00 |
| DESOTO SOIL & WATER CONSERVATION PO Box 1167 Mansfield, LA 71052 | 09/25/2013 | Donation | \$ 50.00 |
| DESOTO ARTS COUNCIL PO Box 352 Grand Cane, LA 71032 | 02/07/2013 | Donation | \$ 200.00 |
| FAMILY DOLLAR 1006 Hwy 171 Stonewall, LA 71078 | 11/25/2013 | Candy for Parade | \$ 343.88 |
| FRIENDS OF MANSFIELD FEMALE COLLEGE PO Box 966 Logansport, LA 71049 | 07/30/2013 | Texaco Country Showdown Sponsor | \$ 500.00 |
| FRIENDS OF THE MANSFIELD FEMALE COLLEGE PO Box 966 Logansport, LA 71049 | 01/18/2013 | Sponsor | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$1,688.88 |
| TOTAL (optional - complete only on last page of this schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| GO DADDY 14455 N Hayden Rd Ste 226 Scottdale, AZ 85260 GREATER SHREVEPORT CHAMBER OF COMMERCE 400 Edwards St Shreveport, LA 71101 HARLAND CLARKE | 02/14/2013 02/11/2013 | Website LABI Conf. | \$ 33.85 \$ 20.00 |
|--|-----------------------|---------------------|----------------------|
| COMMERCE 400 Edwards St Shreveport, LA 71101 HARLAND CLARKE | | LABI Conf. | \$ 20.00 |
| | 10/17/2013 | | |
| 10931 Laureate Dr. San Antonio, TX 78249 | 10,1772010 | Check Printing | \$ 63.00 |
| HOUSE REPUBLICAN CAUCUS PO Box 44422 Baton Rouge, LA 70801 | 03/08/2013 | Dues | \$ 300.00 |
| KJVC 92.7 FM 805 Polk St Mansfield, LA 71052 | 06/10/2013 | Radio Ad | \$ 150.00 |
| KJVC 92.7 FM 805 Polk St Mansfield, LA 71052 | 09/11/2013 | Football Ad | \$ 50.00 |
| KJVC 92.7 FM 805 Polk St Mansfield, LA 71052 | 10/04/2013 | Radio Ad | \$ 200.00 |
| KJVC 92.7 FM 805 Polk St Mansfield, LA 71052 | 11/13/2013 | Ad | \$ 100.00 |
| 3. SUBTOTAL (optional) | | <u> </u> | \$916.85 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| KJVC 92.7 FM 805 Polk St Mansfield, LA 71052 | 12/02/2013 | Radio Ad | \$ 50.00 |
| LHS BASEBALL PO Box 549 Logansport, LA 71049 | 08/21/2013 | Donation | \$ 200.00 |
| LHS YEARBOOK PO Box 549 Logansport, LA 71049 | 09/10/2013 | Yearbook Ad | \$ 75.00 |
| RBM LLP 624 Travis St. Ste. 800 Shreveport, LA 71101 | 02/22/2013 | 2012 Report | \$ 925.00 |
| RBM LLP 624 Travis St. Ste. 800 Shreveport, LA 71101 | 09/12/2013 | Update Campaign Reports | \$ 250.00 |
| LA. CAPITOL FOUNDATION PO Box 94062 Baton Rouge, LA 70804 | 09/11/2013 | Flag for Library | \$ 33.00 |
| LA. CAPITOL FOUNDATION PO Box 94062 Baton Rouge, LA 70804 | 10/24/2013 | Flags | \$ 126.00 |
| LA. RURAL CAUCUS PO Box 44420 Baton Rouge, LA 70804 | 04/22/2013 | Dues | \$ 50.00 |
| 3. SUBTOTAL (optional) | l . | <u> </u> | \$1,709.00 |
| TOTAL (optional - complete only on last page of the complete only on last page) | nis schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| LA. STATE FRATERNAL ORDER OF POLICE 200 Laurel St Baton Rouge, LA 70801 | 11/19/2013 | Ad | \$ 250.00 |
| LABOR LEADER PO Box 5631 Shreveport, LA 71135 | 03/12/2013 | Ad | \$ 295.00 |
| LAWTON PUBLISHING PO Box 284 Spokane, WA 99210 | 01/10/2013 | Chamber Directory Ad | \$ 275.00 |
| LEGISLATIVE CHARITY FUND 103 Northpark Blvd Ste 201 Covington, LA 70433 | 01/10/2013 | HoopLA Donation | \$ 100.00 |
| LOGANSPORT CHRISTMAS FESTIVAL PO Box 325 Logansport, LA 71049 | 10/24/2013 | Donation | \$ 200.00 |
| LOGANSPORT LITTLE LEAGUE 602 Lee St Logansport, LA 71049 | 05/31/2013 | Donation | \$ 100.00 |
| MANSFIELD BUSINESS & CIVIC ASSOCIATION PO Box 476 Mansfield, LA 71052 | 06/11/2013 | Donation | \$ 100.00 |
| MANSFIELD ENTERPRISE PO Box 448 Natchitoches, LA 71458 | 01/10/2013 | Christmas Ad | \$ 65.62 |
| 3. SUBTOTAL (optional) | ' | | \$1,385.62 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | I | Expenditures this Reporting Period a. Date(s) | | |
|--|------------|---|-----------|--|
| MANSFIELD ENTERPRISE PO Box 448 Natchitoches, LA 71458 | 03/04/2013 | Ad Ad | \$ 98.45 | |
| MANSFIELD ENTERPRISE PO Box 448 Natchitoches, LA 71458 | 04/09/2013 | Ads | \$ 93.00 | |
| MANSFIELD ENTERPRISE PO Box 448 Natchitoches, LA 71458 | 05/13/2013 | Ad | \$ 98.00 | |
| MANSFIELD ENTERPRISE PO Box 448 Natchitoches, LA 71458 | 06/10/2013 | Ad | \$ 131.50 | |
| MANSFIELD ENTERPRISE PO Box 448 Natchitoches, LA 71458 | 09/11/2013 | Ads | \$ 74.50 | |
| MANSFIELD ENTERPRISE PO Box 448 Natchitoches, LA 71458 | 10/04/2013 | Ads | \$ 48.00 | |
| MANSFIELD ENTERPRISE PO Box 448 Natchitoches, LA 71458 | 11/13/2013 | Ad | \$ 115.00 | |
| MANSFIELD ENTERPRISE PO Box 448 Natchitoches, LA 71458 | 12/05/2013 | Ad | \$ 48.00 | |
| 3. SUBTOTAL (optional) | \$706.45 | | | |
| 4. TOTAL (optional - complete only on last page of this se | chedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| NRA FOUNDATION P.O. Box 1546 Merrifield, VA 22116 | 08/21/2013 | Donation | \$ 250.00 |
| NATIONAL HIGH SCHOOL PRINTING ASSOCIATION 7704 Trinity Blvd Fort Worth, TX 76118 | 02/07/2013 | NDH Shirt Ad | \$ 149.50 |
| NATIONAL HIGH SCHOOL PRINTING ASSOCIATION 7704 Trinity Blvd Fort Worth, TX 76118 | 03/04/2013 | Rally Towel Ad | \$ 199.50 |
| NATIONAL HIGH SCHOOL PRINTING ASSOCIATION 7704 Trinity Blvd Fort Worth, TX 76118 | 08/02/2013 | Rally Towel | \$ 249.50 |
| NATIONAL HIGH SCHOOL PRINTING ASSOCIATION 7704 Trinity Blvd Fort Worth, TX 76118 | 11/25/2013 | NDHS Rally Towel | \$ 199.50 |
| NATIONAL HIGH SCHOOL PRINTING ASSOCIATION 7704 Trinity Blvd Fort Worth, TX 76118 | 12/21/2013 | Rally Towel | \$ 249.50 |
| NORTH DESOTO HIGH YEARBOOK 2571 Hwy 171 Stonewall, LA 71078 | 04/22/2013 | Ad | \$ 150.00 |
| NORTH DESOTO HIGH SCHOOL BAND 2571 Hwy 171 Stonewall, LA 71078 | 08/19/2013 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | 1 | | \$1,547.50 |
| TOTAL (optional - complete only on last page of this schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| OPERATION HOME FRONT - LOUISIANA PO Box 24568 New Orleans, LA 70184 | 04/22/2013 | Donation | \$ 100.00 |
| POSTMASTER | 12/02/2013 | Stamps | \$ 46.00 |
| Stonewall, LA 71078 | | | |
| PRIME TIME MAGAZINE 920 Pierremont Rd Ste 105 Shreveport, LA 71106 | 12/11/2013 | Ad | \$ 50.00 |
| RIVER CITY FEST PO Box 926 Logansport, LA 71049 | 03/19/2013 | Donation | \$ 100.00 |
| RIVER CITY NEWS 106 Fletcher Dr Logansport, LA 71049 | 04/12/2013 | Ad | \$ 25.00 |
| SHREVEPORT DIXIE BASEBALL PO Box 18684 Shreveport, LA 71138 | 02/28/2013 | Sign Sponsor | \$ 300.00 |
| SOUTHWEST SHREVEPORT ROTARY CLUB 2841 Meriwether Rd Shreveport, LA 71108 | 03/18/2013 | Golf Sponsor | \$ 250.00 |
| TEENPACT 719 St. Deporres Broussard, LA 70518 | 03/19/2013 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | ! | 1 | \$971.00 |
| 4. TOTAL (optional - complete only on last page of this sched | lule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| TEENPACT 719 St. Deporres Broussard, LA 70518 | 12/02/2013 | Donation | \$ 100.00 |
| THE RADIO GROUP PO Box 7197 Shreveport, LA 71137 | 04/11/2013 | Radio Ad | \$ 350.00 |
| THE RADIO GROUP PO Box 7197 Shreveport, LA 71137 | 12/11/2013 | Ads | \$ 350.00 |
| THE RADIO GROUP PO Box 7197 Shreveport, LA 71137 | 12/21/2013 | Ad | \$ 175.00 |
| TUSCAN SUN 671 Hwy 171 Ste D Stonewall, LA 71078 | 02/20/2013 | Donation items for chamber banquet | \$ 62.13 |
| 3. SUBTOTAL (optional) | | | \$1,037.13 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 14,126.32 |